
Exclusive Brethren Rules, with documentation

This is a list of rules (“directives”) made by James Taylor Junior for his followers, known as the Taylorite Branch of the Exclusive Brethren. The list appears to have been compiled originally by a member of that fellowship at some time after 1970.

The original version of this document can be inspected at http://peebs.net/In_Memoriam/dox/EBDirectives.pdf. It was produced with a typewriter and is not machine-searchable. For that reason, this machine-searchable version has been created from it by OCR technology.

Other lists of Exclusive Brethren rules have been compiled in the past, some by members of Dick Wyman’s now-defunct web site, but for serious scholarly study and for legal purposes the list shown below has the great advantage that the sources of the rules are given in the form of references to volume and page numbers of the Brethren’s own publications, so the existence of these rules cannot plausibly be denied. Also, the list appears to have been compiled by a supporter of Jim Taylor and Jim Symington, so it is unlikely that the disreputable aspects of the rules have been exaggerated in any way.

All the volumes referred to were originally published by the Stow Hill Bible and Tract Depot, London. Most of them are in three series of books: *Ministry by J. Taylor Junior*, *Notes of Readings at Nostrand Avenue and Other Ministry*, and *Letters of J. Taylor Junior*. Also referred to occasionally are *Letters of James Taylor* [Senior].

Compared with the source document, this version has different page breaks, different page numbers and a different format for the Table of Contents, but apart from that, and apart from possible transcription errors, its wording is identical to the original from this point onwards. Please check the source document if you suspect any errors.

The Directives

The remarks by our beloved, the majority of which came out in the temple, have been grouped in subjects. Generally one reference and the earliest date is shown. Often there will be found other references and no doubt other remarks by study of the books and the Index.

J.H.S. said that during the ministry of J.T.Jnr. there were some 200 directives - the word of the Lawgiver - Nostrand Vol 14 P 128

'Should not allow the directives that our beloved gave to be modified or ignored' - J.H.S., Vol 1 P 195

'The Importance of the Directives' - Reading Barbados 1967 - 'It is not that directives make you spiritual but they pave the way for it' - J.T.Jnr. Vol 72 P 1

... a directive can really be carried out only by the Spirit - J.T.Jnr. Vol 69 P 50

Matthew is a book of directives, and we should get the Lord's directives as they come in the assembly - 16:28 - 'I say unto you' - J.T.Jnr. Vol 73 P 36

[Vol. Nos. are from the J.T.Jnr. Series]

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Business

1961	'Keep small'	Vol 7 P 120
1961	'would not employ a union member - would go out of business'	Vol 7 P 120
1961	Would not sell or carry lipstick; no difficulty as to powders and perfume.	J.T.Jnr. Letters Vol 3 P 158
1961	... great need of understanding that as we approach the end, we are to be reduced in regard to things here.	Vol 8 P 67
1962	Not entering collective action at trade shows or exhibitions	J.T.Jnr. Letters Vol 3 P 278
1962	Do not sell something that you could not use yourself. 'If a thing is against the morals it is not right' [to sell].	Vol 17 P 21
1962	Nothing to do with a union delegate.	J.T.Jnr. Letters Vol 3 P 278
1962	Would not defile yourself working in the home or premises of persons not walking in separation.	J.T.Jnr. Letters Vol 3 P 297
1963	Do not be adventurers in business and trade on somebody else's money.	Vol 30 P 590
1964	Not going to countries with no meeting.	Vol 34 P 333
1964	Not any business in your home	Vol 35 P 164
1965	'eight hours is enough to work as a material thing'	Vol 41 P 104
1965	Spirit of commerce is Satanic There it is; exactly so, it has no place in the assembly.	Vol 154 P 31
1966	You must not trade beyond your righteous position.	Vol 68 P 131
1967	Not right to rent to worldly people ... can rent from wordly people provided we control the premises.	J.T.Jnr. Letters Vol 5 P 64
1967	No business, etc., on the Saturday [See also Sabbath]	Vol 72 P 67
1967	Employer has no right to require working on the Lord's Day - 'our bond is in the fellowship - no bond exceeds that'	Vol 82 P 68
1967	The five day week is scripture.	Vol 78 P 13
1967	.... you never want to leave a person in the world that they feel bad;	Vol 97 P 42,43
1968	Not competing with brethren	Vol 123 P 125
1968	... get to a meeting every day normally. Get up early and get on with the business...	Vol 121 P 14
1968	Farms — 'Testimony in cities — our homes distinct from Egypt where business is conducted'	J.T.Jnr. Letters Vol 5 P 95, 130
1968	I would pay your bill and not wait for a statement	Vol 121 P 126
1968	Swearing — God is remembering everybody that took Christ's name in vain.	Nostrand Vol 10 P 121
1970	Don't try to make customers out of the brethren. If they come to you that's all right.	Vol 146 P 83
1970	It's difficult for our young men. That's why the fathers should have their own business to pass on to them.	Vol 140 P 122

Care Meeting

- 1952 All care meetings the same day. J.T.Jnr. Letters Vol 1 P 136
- 1954 Visitors could attend, but not going to administrative meetings in other localities deliberately wisdom would have them remain quiet, if appealed to, bring in principles. J.T.Jnr. letters Vol 1 P 267, 205
- 1960 Things of interest could be read at the care mtg. Vol 5 P 28
- 1961 Moving into the assembly if you have to to send brothers from the care meeting is not right you do not need to bring everything into the assembly. Vol 8 P 42,43
- 1961 No committees to look into matters Vol 8 P 27,41
- 1962 Attend to finances first. J.T.Jnr. Letters Vol 6 P 156
- 1963 Giving to Levites and three day occasions are on the same level. Vol 23 P 68
- 1964 Bringing up names to be ministered to the thought of eldership would enter into it. Vol 153 P 360
- 1965 On a Saturday monthly, no need of one every week. Vol 39 P 130,251
- 1965 The idea of once a month just takes care of ordinary righteous things, and stimulates once a month (giving on the first Lord's Day of each month.) Vol 37 P 130
- 1968 'right to be home for your care meeting' Vol 121 P 93
- 1968 Amount in giving - no major or minor servants - need a basis for giving a brother more. Vol 116 P 132,133
- 1968 You may have heard something, it should not hurt anybody to say 'we will pass his name' - re a name suggested. Vol 112 P 47
- 1969 Gifts by messengers of the assembly if possible. J.T.Jnr. Letters Vol 5 P 131
- 1970 Time of the care meeting ... 'it should be six' Vol 145 P 91,121
Nostrand Vol 2 P 168

Baptism

- 1961 Cannot baptise in an unclean house. Vol 7 P 98
- 1961 Cannot baptise children of persons who are not in fellowship. Vol 7P 98
- 1963 Baptism (wilderness) not for Lord's Day. Vol 22 P157
- 1963 Baptise in eight days. Vol 29 P 93; Vol 153 P 309,310
- 1963 Name of the Lord Jesus first - He leads us into everything. Vol 30 P 177
- 1964 Be sure the head goes under the water. Vol 32 P 389
- 1966 Baptisms should be simple - have been too formal having a lot of brethren in and something to eat. Vol 51 P 9
- 1967 As soon as baptised straight to the assembly. Vol 92 P 55
- 1968 Cannot bring a babe in to the assembly unless baptised. Vol 117 P 98
- 1968 Local matter, not wait for some 'big man' to come Vol 117 P 98
- 1968 Not baptised by father or grandfather. Vol 119 P182;
Vol 130 P 157,158

Burials

1961	Open coffin	Vol 12 P 387
1961	Open coffin in the centre of the room and the brethren not standing up when it is brought in.	Vol 13 P 117
1961	Free to bury a relative not in fellowship, even if an atheist.	Vol 13 P 115
1961	.... a worldly Christian death ends the matter ... we want to end things before that.	Vol 152 P 293
1963	No singing, etc., at the graveside - commit the body to Christ.	Vol 24 P 248
1963	If there is any public sorrow that would affect the testimony, we have to leave it [the burial] alone.	Vol 28 P 31
1964	A dead saint - have the best; in the house or meeting room.	Vol 32 P 61
1964	Buried where you die.	Vol 36 P 150
1964	Brothers filling in the grave.	Vol 35 P 66, 67
1964	Cremation - 'a devilish thing'	Vol 32 P 390
1964	Local brethren can take care of burials.	Vol 31 P 536
1966	Committal of the body normally by a relative.	Vol 44 P 103
1966	Very small infants, if they have lived, wisdom enters into what you might do. It is best to be simple about the thing.	Vol 47 P 71
1967	Relatives not in fellowship not brought into the assembly.	Vol 101 P 262, 263
1967	Burial should be done as quickly as possible.	Vol 92 P 125,126
1968	We do not send flowers to funerals.	Vol 123 P 59
1969	Body brought in after we have assembled.	Vol 133 P 19
1970	Sister still wears a headscarf when she is dead.	Nostrand Vol 19 P 8
1970	We don't make annual visits to the grave, or semi-annual.	Vol 146 P 248

Three Day Meetings

1963	Three day meeting ends on the Lord's Day	Vol 21 P 267
1964	Unmanageable children not invited	Vol 32 P 326
1965	No place to eat food in the meeting room	Vol 40 P 84
1966	Every place contributes by way of giving to three day meetings	Vol 63 P 56,57
1966	Stay in the same house	Vol 7 P 36
1967	Stay in the same seats	Vol 7 P 36
1968	`No reading down here - have a reading in your room if you want to'	Vol 117 P.6
1969	Regulated in these three days where to sit	Vol 137 P 148
1970	Don't stay beyond three days	Nostrand Vol.19 P 43

Street Preaching/Open Air

1962	Time to give out tracts	Vol 17 P 306
1962	No microphones or amplification - 'talk ordinary'	Vol 20 P 108
1963	Noon suitable	Vol 22 P 157
1963	Go to where the people are	Vol 21 P 202; 22 P 157
1963	A personal exercise	Vol 21 P 202
1963	Permission from local authorities if they want it	Vol 27 P174
1963	Sisters support if they want to	Vol 28 P 4C6
1963	Should not shout	Nostrand Vol 9 P 79
1963'	Could preach where there is no breaking of bread	Vol 22 P 365
1965	A week-day matter, it is to do with the testimony	Vol 37 P 138
1968	Do not sing on the street - 'Assembly the place for singing'	Vol 108 P 357

Singing

1961	Learn to sing in parts, harmony is the great idea with God.	Vol 8 P 419
1962	Make your own index, so that you know the hymns.	Vol 19 P 162
1965	'Do not just sing the national anthem ours is spiritual'	Vol 42 P 235
1966	Don't sing for money	Vol 64 P 122
1967	'Against the Spirit not to sing'	Vol 84 P 32, 40
1968	'you can look at your hymn book instead of gazing round the room.'	Nostrand Vol 10 P 42
1970	Sisters should give out all the hymns; brothers start the tunes - administration.	Nostrand Vol 1 P 96
1970	Sing anything any time which the children give out.	Vol 138 P 148
1970	Singing at home is very good J.T. set that on.	Vol 141 P 115

Deportment/Dress/Appearance

1960	The world is wild in the way it clothes itself.	Vol 6 P 630
1966/ 1969	Beards and moustaches.	Vol 53 P 138 Vol 137 P 130 Vol 133 P 15
1967	Writing your name on yourself is worldly.	Vol 92 P 67
1967	Stiletto heels - 'we should be putting on the right shoes'	Vol 98 P 265
1968	No cosmetics	Vol 117 P 187
1968	Would not wear pearls.	Vol 110 P 171
1968	Long hair in men - development of evil	Vol 121 P 204

1970	Sisters hair down and wearing head scarfs.	Vol 138 P 25-30 Nostrand Vol 2 P 80 Nostrand Vol 19 P 8,98
1970	No plucking of eyebrows	Nostrand Vol 6 P 43
1970	Sister can wear a wig if she has lost her hair	Vol 134 P 90
1970	Wives cutting their husbands hair.	Nostrand Vol 2 P 78
1970	Sisters stop cutting their hair.	Nostrand Vol 6 P 25,43
1970	Brothers' hats - not worn unless needed.	Vol 122 P 176
1970	Woman keeps covered - she does not put anything on to put garbage out; get there fast and back.	Vol 122 P 176

Personal

1961	Right to report fraud or crime to the authorities	J.T. Jnr. letters Vol 3 P 152
1961	'Write down important things, it helps you to retain them I have had a book for forty years, and write in it yet, I learned that from my father;'	Vol 13 P 105
1964	Sister cutting her hair is an affront to God in it in the persons themselves	Vol 5 P 110
1967	You have to justify it if you miss a meeting.	Vol 106 P 75
1967	Do not vote, need to be free from the democratic idea.	Vol 97 P 81
1967	Three hours of study - nobody doing it yet except perhaps some older brethren.	Vol 76 P 75
1968	Don't have overdrawn banking accounts	Vol 123 P 126
1968	Worldly habits - chewing gum.	Vol 111 P 83
1968	Have our Bible with us maybe the hymn book too.	Vol 118 P 175
1969	Read your Bible or ministry on a train - reproach, protective.	Vol 137 P 89
1970	Husband takes out the garbage.	Vol 134 P 121
1970	'.... wills have been broken 'and they have just put their body on the altar, they do not take it back....	Nostrand Vol 6 P 63

Marriage, etc.

1959	Bride in white. (Later ref. J.H.S. - 'A matter settled morally to wear white')	Vol 6 P 616; 31 P 208 J.H.S. Vol 119 P 238
1960	....if you have not got any children, you accept that from God	Vol 5 P 250
1961	Only persons in fellowship at marriages.	Vol 54 P 74
1961	Marriages are normally where the bride resides	Vol 9 P 132,133 J.T.Jnr. Letters Vol

		3 P 182
1963	Only grounds for leaving home - 'should be an ordinance amongst us'	Vol 25 P 182,184
1963	Throwing rice - 'not right at all'	Vol 22 P 324
1963	Marriage of white to coloured - unseemly - a difference in the public ordering of God.	Vol 22 P 200
1963	Having no children - 'that is a serious discipline, but they have all the children in a locality as loving the children that are there.'	Vol 28 P 356
1964	Should not go to 35 or 40 before marriage.	Vol 31 P 210
1964	Marriage meeting collections	Vol 31 P 327
1964	'Best man and so on, that is worldly'	Vol 31 P 208
1967	Delivering us from everything worldly.	Vol 100 P 24
1967	Ministry meeting follows	Vol 100 P 24;138 P 45
1967	Brethren should remember what was said at their marriages.	Vol 98 P 266
1969	if you are not married, you can nevertheless enter into the exercise as to the nurture of what God has in mind for the continuance of the testimony.	Vol 129 :p 55
1970	Collection in both places; no presents.	Vol 138 P 45
1970	Divorce - only one basis, Matthew 19:9, i.e. fornication.	Vol 141 P 112
		J.T.Jnr. Letters Vol 5 P 165
1970	'..., the abortion business; and this divorce business. It is all of the devil.... Violating what the Lord said.'	Vol 134 P 18 J.T.Jnr. Letters Vol 5 P 215 Ed. note.

Sabbath

1967	No shopping unless it is necessary	Vol 82 P 68; Nostrand Vol 8 P 109
1967	Free from all work, no business, school, etc., (See also Business)	Vol 72 P 67
1967	Consider creation	Vol 79 P 11
1968	Five days enough for newspapers - eliminate Saturday. We do not need to read Sunday papers	Vol 112 P 140 Vol 113 P 81,82
1968	Not right cutting grass - 'First day of the week will be more to you if you keep in the region of unleavened bread'.	Vol 117 P 132
1969	Day to meditate and read the ministries	Nostrand Vol 12 P 142

The Lord's Supper - General

1961	Seclusion of the assembly - no outsiders present	Vol 13 P 79
1961	Taking the supper to any sick; a place made suitable.	Nostrand Vol 9 P 94

1961	The way to heaven is through the supper.	Vol 7 P 465
1961	Go to the nearest meeting where you fill out your responsibility.	Vol 8 P 246,274
1962	Authorities have no control over the supper.	Vol 16 P 338
1962	Could not go on with someone present under discipline.	Vol 17 P 205,206
1962	No vacant seats in the circle.	Vol 36 P 82
1963	No doubt the Lord will come on the first day of the week.	Vol 31 P 224
1964	Greet the brethren	Vol 31 P 92
1964	No scriptural basis for a 'sitting behind the board position'	J.T.Jnr. Letters Vol 4 P 102
1964	Not a public meeting, 'it is a meal, nobody can restrain that'	Vol 34 P 279
1965	You come on time.	Vol 39 P 463
1965	Microphone for deaf people.	Vol 37 P 233
1967	Cannot take the supper if a prohibitionist.	Vol 80 P 52
1967	Sit in a circle for the breaking of bread.	Vol 93 P 21
1968	No gift to get up and give thanks.	Nostrand Vol 17 P 164
1968	'6 o'clock, shut your car door so that they do not hear it . . . be friendly with your neighbours.'	Vol 121 P 109,110
1969	Don't slam car doors - Do not annoy your neighbours.	Vol 130 P 135,136
1970	White shirts - in the assembly dignified on the first day of the week.	Vol 139 P 76
1970	Don't be crossing your legs any more.	Vol 139 P 75
1970	Not speaking to anyone after the meeting, stay with God until it is righteous to do something else.	Nostrand Vol 1 P 73

The Lord's Supper - Emblems/Table

1961	Not a sip it is 'Drink' Have enough, should determine the size of the meeting.	Vol 7 P 149; 8 P 247
1961	You would not expect a child, a young person to give thanks for the emblems - more experience.	Vol 54 P 89
1963	The loaf - 'be sure it is broken - not open like a book'	Vol 26 P 124
1963	Drinking by the handle of the cup - 'not normal way'	Vol 24 P 230
1963	'When you hand the bread to a sister you look at her ... she represents the assembly'	Vol 22 P 235
1964	Reach for your money when the brother goes for the basket'	Vol 35 P 133
1964	Sister makes the loaf - 'holy hands'	Vol 34 P 346
1964	Emblems not covered - 'a display of death to us'	Vol 31 P 190
1966	Passing to a sister - and the nearest.	Vol 19 P 158
1966	Question as to the type of cup (silver)? -'literal thing will never help'	Vol 43 P 107-109
1966	Always have a loaf ready.	Vol 43 P 8
1967	Fermented wine - 'do not have any cheap wine'	Vol 80 P 52; 130 P 108
1968	Gap between sisters, pass to brothers and back again.	Vol 108 P 116

1968	Give time to masticate the bread before you take the cup.	Vol 108 P 120
1969	Linen table cloth	Vol 122 P 120; 133 P 24
1969	Those who have died - 'not in active testimony' - not included in the loaf - they are alive to everything, it says, except the day in which they lived - body of Christ is always a living state	Vol 133 P 88
1970	Older spiritual sister, not necessarily married brings in the emblems after we have assembled.	Vol 138 P 36
1970	Sisters not taking turn to set the table.	Vol 122 P 119
1970	Sister takes the emblems out	Vol 135 P 65

The Lord's Supper - Collection/Basket

1963	Pause before passing the basket (collection)	Vol 22 P 307
1964	Place the basket at a convenient distance from the emblems.	Vol 31 P 94
1968	Cast the money in and do not hold back.	Vol 108 P 120
1968	If away after the care meeting leave your collection.	Vol 121 P 93
1969	Basket on the table before we assemble.	Vol 133 P 24

Glad Tidings

1959	Two brothers responsible together for the preaching.	Vol 4 P 122; 60 P 71
1967	Lord's Day filled out with the glad tidings.	Vol 106 P 76; 113 P 188
1967	Preaching by three brothers, three Lord's days.	Vol 78 P 22, 23
1968/ 1970	Announcing the names of the preachers - 'all of them for the day' - Later, preachers made known but not in the assembly notices - individual exercise.	Vol 112 P 138; Vol 135 P 62, 63
1968	Assembly does not preach gets somebody to look after the job.	Vol 155 P 19
1970	'I'm feeling more and more you have to bring the blood in. You don't have to mention it by word every time, but we need to see that the epistle of Romans governs that - chapter 3 & 6.'	Vol 140 P 31

Wills

1963	In the name of the Lord Jesus 'we want our documents to have value in heaven'	Vol 30 P441
1963	Covering the care of our bodies - Heb. 11; 22	Vol 84 P 15
1963	Cannot have executors or witnesses who are not in fellowship; neither be an executor for one out of fellowship.	Vol 24 P 239; 21 P 40
1963	You do not cut off division of estate because a son is under discipline. (J.T. left a small amount to a son under discipline)	J.T.Jnr. Letters Vol 4 P 150
1970	An executor should be local	Vol 145 P 94

Travelling/Driving

1958	Radio in their automobiles and did not get them out, we would not walk with them.	Vol 11 P 56
1961	No public displays at airports or anywhere else.	Vol 9 P 250
1961	You stop if the sign says stop.	Vol 8 P 80
1962	Accidents - 'we suffer with many of these things because we have not been preventive and careful.'	Vol 18 P 226 Vol 24 P 245
1963	If you break the law, you cannot expect the angels to support you.	Vol 26 P 41
1966	Commuting but if the brethren are not in good physical condition, it hinders the meeting.	Vol 70 P 64, 65
1967	Niagara Falls is all right - creation - no harm.	Vol 79 P 63; 95 P 7
1967	See that tyres and engine are all right.	Vol 92 P 137
1967	Getting too old, you had better give up driving.	Vol 95 P 56,57
1967	Keen your car right too; do not have bald tyres on it.	Vol 87 P 36
1967	They are putting on safety belts, and the government is right, for it wants us safe.	Vol 95 P 54
1968	Driving a car the 'Spirit' is to be called on'	Vol 112 P 76,77
1969	Not right to to go to sleep in a car on the road.	Vol 128 P 128
1969	To get a ticket is the government of God.	Vol 128 P 128
1969	We should be careful in driving, look this way and that way.	Vol 130 P 91
1970	You can't drink and drive the government tells you we should know that.	Vol 145 P 76,111
1970	You're going to get caught if you keep on despising signs.	Vol 149 P 202
1970	.... you do not go so close to the fellow in front of you tailgating.	Nostrand Vol 6 P 214

The Household/Home

1958	Gramophones and cine-cameras would not be in homes where baptism is enforced.	Vol 3 P 439 Vol 11 P 53
1960	It is righteous to protect the mortgager.	J.T.Jnr. Letters Vol 3 P 42
1960	Sending to an institution when they can be cared for is cruelty.	J.T.Jnr. Letters Vol 3 P 36
1961	The author should govern the reading of any book.	Vol 7 P 230
1961	Prohibition not in our homes - control by Parents.	Vol 7 P.391
1961	Bow our knees physically in your home, it is a spiritual thing in the assembly - what God sees in every home, every day, is bowed knees.	Vol 8 P 135
1962	Two houses - not according to the truth.	J.T.Jnr. Letters Vol 3 P 247
1962	National Geographics these magazines every month; is that what you are satisfied with? What are the brethren going on with between the two evenings?	Vol 15 P 242, 243
1963	Principle of a man and his house.	Vol 20 P 287 Vol 102 P 139, 140
1963	'attached to Christ no idols or pets'	Vol 28 P 60, 249,

		262
1963	Worldly books, magazines, market magazines - are the brethren free from them yet?	Vol 24 P 230
1963	Pay your bills on time.	Vol 28 P 250
1963	Get the brethren in your homes.	Vol 20 P 395
1964	'We would like all our food prepared by holy hands'	Vol 34 P 346
1965	Living in flats is not right, mixed conditions, unclean.	Vol 41 P 270
1966	Satan says I cannot get them into the world, but I can get the world into their houses' - remark in South Africa re swimming pools.	Vol 65 P 91 Vol 63 P 73
1966	Cleanness in the home, and holiness in the assembly.	Vol 154 P 212
1967	Piano - 'through the water and baptise it, not having things on it that are not of God'	Vol 101 P 69
1967	Seventh Day Adventists, Jehovah's Witnesses, etc., give them no time, shut the door on them.	Vol 94 P 73
1967	Shut in from Friday night to Monday morning.	Vol 124 P 179
1968	'cognisant of things in the world without stuffing yourself with the newspaper.... would not hurt to read the death column may be!	Vol 155 P 31
1969	Care of old physically and care of the young spiritually.	Vol 129 P 177
1969	Jazz and pop stuff - finish with them.	Vol 128 P 195
1970	The telephone - not for gossip and getting the news first.	Vol 138 P 151
1970	Some sisters like to feed the birds. If God feeds them why do we need to do it?	Vol 156 P 106
1970	F.E.R. said gardens belong to the millennium, I think.	Vol 147 P 229

Family Life

1957	C.A.C's ministry is most valuable for young people.	Vol 3 P 531
1959	Judgement needed of the world of sport - young are especially tempted.	Vol 6 P 31
1960	You cannot say when they are old (father and mother) that you put them in a 'home' not Christianity.	Vol 6 P 593
1960	Beaches - 'It is not right to go to an unclean place'	Vol 6 P 608 Vol 25 P 131
1961	Married sisters proper place is in the home - not out to work.	Vol 13 P 155 Vol 41 P 104
1961	Magazines, radio, television in the home resulting in juvenile delinquency.	J.T. Jnr. Letters Vol 3 P 208
1962	Wife prays with the children when husband is not there.	Vol 14 P 275
1962	The liberty of the house bears on household conditions if they (the young) are kept quiet at home they would probably be quiet in the meeting.	Vol .19 P 133
1962	Correction of children - Rod is not violence in the New Testament.	Vol 20 P 37-39
1963	Reading the scriptures with the family in the morning before eating.	Vol 24 P 199 - 202
1964	Lord's birthday is not celebrated, but His death.	Vol 32 P 552
1964	Mentioning the names of the children when praying.	Vol 32 P 439
1964	.... those funny books ....too many around get the children interested in these spiritual songs, even if they are not in the hymn book.	Vol 153 P 377
1965	Say 'O wicked man that I am' - 'Preserve me O God' - every day.	Vol 38 P 333

		Vol 145 P 120
1967	'Read, sing, pray and eat' at our meals.	Vol 98 P 352
1967	Start the day with the Gospels, Proverbs at noon, Psalms in the evening'	Vol 98 P 351
1967	Dada and Mama belongs to children - we do not act like children when we get older - Father & Mother	Vol 90 P 88 Vol 84 P 43
1967	Sister would not pray audibly with her husband	Vol 100 P 7
1968	Cameras are for the children.	Vol 118 P 153
1968	An alarm clock? Some people need them and they are a mercy best to set it a little ahead of time.	Vol 107 P 77
1968	You should get up on the first ring just turn to your Bible.	Vol 116 P 120
1968	If children want to take your picture, let them . . . old people should not want to Imagine old people going around with a camera:	Vol 108 P 369
1969	'I do not give to charities'	Vol 133 P 25 J.T.Jnr Letters Vol 4 P 272
1969	Four children - boys - don't count the sisters.	Nostrand Vol 12 P 113 Vol 129 P 45
1969	Should not have children if you cannot afford them - that is righteousness.	Vol 129 P 376
1969	Relatives look after relatives - elderly.	Vol 6 P 593
1969	A motor boat the thing is, what you want something for.	Vol 151 P 283
1969	Start a bank account for your children.	Vol 130 P 10
1969	'Same applies to the woman - it is not good to be alone either'	Nostrand Vol 9 P 108, 109
1969	Who is the head of that house who lets you in at midnight? I think that midnight is too late to get to bed.	Vol 128 P 57
1970	J.T. gave (children) money not candy.	Vol 138 P 148
1970	Go familywise and avoid places where there are worldly crowds.	Vol 129 P 326
1970	'He (the Lord) is going to say about two years before, stop, stop all that! I am coming'	Nostrand Vol 8 P 218
1970	Review the history of the recovery with our young.	Vol 141 P 67

Prayer Meeting

1962	No need to bring Bible to the prayer meeting.	Vol 17 P 241
1962	There are persons you would not bring before the Lord in public prayer	Vol 18 P 166
1963	Pray for Government.	Vol 27 P 155
1966	Would not pray for communistic countries - could pray for their weakening.	Vol 58 P 250
1966	He did not need to close His eyes we are not spiritual enough to keep our eyes open. I do not do it; I tried it, but stopped.	Vol 66 P 63
1967	Only pray once in the prayer meeting.	Vol 85 P 14
1967	Pray where you break bread.	Vol 105 P 118
1967	If extra numbers called for an extra breaking of bread and they are still around on the Monday then have an extra prayer meeting.	Vol 106 P 31,74

1967	(wives at home with little children) - 'She lets her husband get out and pray'	Vol 105 P 119
1968	Would not advise a prayer meeting at 6 am.	Vol 110 P 67,68
1968	Monday confirmed as the day for prayer.	Vol 108 P 241
1968	Earlier time for the prayer meeting than other meetings.	Nostrand Vol 17 P 16-19

Service of God

1961	Do not turn in addressing one Divine Person to another in the same thanksgiving.	Vol 8 P 365
1961	Every brother normally takes part.	Vol 9 P 269
1963	Do not worship at the time of union.	Vol 24 P 247
1964	We must not interfere with the service of God by crying babies. Mothers must know when to take their babies out I would think every occasion.	Vol 33 P 119
1967	Better for young persons to take part early in the essential occasion.	Vol 79 P 115
1967	Pause before going to the Father.	Vol 70 P 186
1969	No wriggly kids on the front row — 'either quiet or somewhere else'	Vol 131 P 135,136
1970	Do not 'pray' to the Spirit in the service.	Vol 128 P 47
1970	Indication now not to give a word at the Assembly time.	Vol 120 P 144 Nostrand Vol 1 P 98

Separation

1955	A bankrupt person is unrighteous — need to clear the Lord's name.	Vol 1 P 72
1956	Ready to deny opportunities of getting on in this world if they militate against what is for God or hinder soul progress.	Vol 3 P 112 Vol 4 P 175,176
1959/ 1967	Diverse yoke to be a company secretary, vice- president in a corporation, directorship or solicitor.	Vol 4 P 175, 176 J.T.Jnr. Letters Vol 2 P 128, 142; Vol 5 (letter P 51
1960	Deduction from salary to a mutual fund - involvement.	J.T.Jnr Letters Vol 2 P 321
1960	Children withdrawn from collective worship, prayers, etc., avail ourselves of what is provided for conscience.	Vol 5 P 93
1961	Business partnership is suitable if the persons are in fellowship.	Vol 7 P 119
1961	To be clear of shares.	J.T.Jnr Letters Vol 3 P 130
1961	To be clear of membership of savings banks and bond associations.	Vol 9 P 126
1962	Oaths - affirming	Vol 16 P 355
1963	Judge degrees, higher education & universities.	Vol 25 P 275,323 Vol 99 P 124
1963	Children leave the classroom during religion.	Vol 28 P 247
1963	Some brethren have received honours from the world, would they do it again? what an honour it is to be amongst the brethren.	Vol 20 P 388

1963	A restaurant - we do not go there - I would not.	Vol 28 P 364; 29 P 284
1966	Only eat with persons with whom you take the Lord's supper.	Vol 68 P 30
1967	To work for a solicitor no different from working for anyone else.	J.T.Jnr Letters Vol 5 P 58
1967	No more of these motels and hotels.	Vol 78 P 12

Assembly

1956	Be sure we are sent, as well as getting an invitation - principle of service.	Vol 2 P 89
1956	Having your roots in a place	Vol 2 P 169
1958	We do not gather in the assembly as husbands and wives.	Vol 3 P 456; 93 P 64
1960	Get to the meeting on time and sit properly in the meeting.	Vol 6 P 629
1960	Brothers on the front seats.	J.T.Jnr Letters Vol 2 P 30
1960	Gifts (anonymous) should not be received (for the designated) do not reflect the transparency of the assembly - 1 John 1: 7	J.T.Jnr Letters Vol 3 P 61
1960	If we have begun to address a divine Person we cannot be engaged in administrative matters.	Vol 5 P 25
1961	Do not sing when you put somebody under discipline.... you weep about it.	Vol 9 P 19
1961	Sleeping in the meeting - 'Dishonour to the Spirit'	Vol 9 P 306
1961	No moving around when a hymn is sung or a brother is praying.	Vol 7 P 392
1961	to do something for the saints, you do it out love, not for profit, not for material gain.	Vol 8 P 55
1961	The assembly is spiritual, does not own property.	Vol 8 P 55
1962	Go to the nearest meeting either by time or distance which ever is the shortest.	J.T.Jnr Letters Vol 3 P 284 Vol 100 P 75
1962	'Poor use for a Bible, to book a seat ...	Vol 15 P 455
1963	Do not bring business into the assembly.	Vol 28 P 103
1963	Gazing around, eyes shut, looking at the floor - assembly is no place to waste time.	Vol 153 P 234, 235
1963	The hill of God is the power of the position in the mid-week.	Vol 30 P 286
1963	The assembly is not democratic at all not a question of a vote.	Vol 153 P 264
1964	There should with all of us the absence of anything casual in the assembly.	Vol 33 P 194
1964	It is not a gift to get up and pray in a reading meeting.	Vol 153 P 360
1964	Lord's Day is a day of privilege, not of administrative forgiveness, except of course in the gospel.	J.T.Jnr Letters Vol 4 P 90
1964	Brother who has charge of the amplification has a very important job. He should be allowed to do it, too.	Vol 33 P 324
1964	Clashing - hymns and brothers praying - 'watch, keep your eyes open and ears'	Vol 32 P 521, 530
1965	Do not write notes in the meeting – memorandum! - that is for sisters.	Nostrand Vol 6 P 204 Vol 82 P 12
1965	Go to the meeting from home not from business.	Vol 154 P 41

1966	Not right to wait 20 minutes for a word at the ministry meeting.	Vol 61 P 143
1966	We do not want groups.	Vol 68 P 17
1966	'we do not bring any toys along with us'	Vol 52 P 26
1966	Meeting Room Trustees - three are enough, they should be churchmen.	Vol 56 P 113
1967	Meeting every night.	Nostrand Vol 9 P 24
1967	Never despise the assembly even when a very small company or persons not too intelligent.	Vol 98 P 302,303
1967	'Beloved brother' - use the right words.	Vol 79 P 70,71
1967	Autographs — young people — I think that he (Moses) would sign them all.	Vol 88 P 79
1967	Be home for your ministry meeting unless on a journey.	Vol 101 P 276
1967	Would not have a speaker in another room for. sisters, gone out with children. 'There is only one place'	Vol 81 P 105
1968	Live as near as you can to the meeting room.	Vol 128 P 16
1968	Attendance officers and sleeping division officers.	Vol. 121 P 135 Vol 137 P 87
1968	children play marbles and that kind of thing — but not in the meeting assembly the place for maturity age of 12.	Vol 114 P 21, 22
1968	Looking around at babies in the meeting.	Vol 116 P 13
1968	Busy, yes; and if you want anything done, give it to such a man.	Vol 114 P 132
1968	.... we are catholics, and let us see what it means to have one church: that is all it is.	Vol 115 P 122
1968	Young people sitting together ... apt to be thinking together more powerfully in the wrong direction:	Vol 116 P 13
1969	Be ready do not waste time in giving out a hymn or in prayer we do not have enough priestly brothers to start and finish the meeting.	Vol 156 P 39
1969	Sisters not sitting on the front row.	Vol 129 P 49
1969	No direction where to sit except for 3 days.	Vol 137 P 148
1969	No mirrors in the meeting rooms.	Vol 131 P 78; 137 P 128
1969	Use the laver — pure minds when we come into the meeting.	Vol 128 P 88, 89
1969	We accept two per cent (repentance) from persons in fellowship and who want to stay.	Vol 155 P 298
1970	Start our meetings on time, and local government is to see that a hymn is given out quick and the prayer, that's a local matter.	Vol 144 P 37
1970	No clocks and watches in the meeting.	Nostrand Vol 2 P 16,17
1970	A confession face to face and not over the phone.	Vol 138 P 151
1970	Brother weak as to alcohol — Tell him no more: That's the end of it. If he doesn't stop it, bring him before the assembly and make a covenant he's got to never touch it again.	Vol 135 P 83; 149 P 118

Physical Body

1961	Smoking affects the breath — it is filthy and against the Spirit of God.	Vol 6 P 673
1962	Discipline.... action of God in your body, learn more than through a lot of reading.	Vol 18 P 18

1963	Would not give promiscuously a blood transfusion	J.T. Letters Vol 4 P 30 Vol 80 P 51
1964	Psychiatrists — Strongly object — we go to God.	Vol 31 P 322 Vol 95 P 27
1964	Shock treatment is very doubtful.	Vol 34 P 287, 288
1964	Get to God about your aches	Vol 34 P 235
1966	If doctors order a blood transfusion it should be obeyed.	J.T.Jnr Letters Vol 4 P 280
1967	When sick do not spread diseases.	Vol 77 P 50
1968	Drugs — Satanic.	Vol 116 P 58,59
1968	Avoid infection.	Vol 136 P21
1969	Heart transplant — 'I do not think it is right — Spirit of God has brought the love of God into the heart, how can man tamper with that.'	Vol 130 P 32

Testimony

1953	Our local meeting should be the expression of testimony.	Vol 150 P 94
1963	God's testimony generally is in cities. [See also Business — Farms 1969]	Vol 23 P 152
1963	Are you representing heaven or ... the first man? These things come down to a practical working out in everybody amongst us in the testimony.	Vol 153 P 264
1965	Authorised Version used in bringing something before an authority.	Vol 37 P 105
1966	If you are right in your testimony, you will be right before God in Heaven.	Vol 64 P 99
1968	A person who is faithful would normally be holy it silences people when you do not respond to unholiness.	Vol 107 P 154, 155